

Cold Spring Fort Thomas Newport Alexandria

February 2021

# CONNECTIONS



Passionate about reading? Check out the library's book clubs! Turn the page on a new book club and you might just fall head over heels.

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## Books to Celebrate Black History Month



Uncover Family History with Ancestry

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## FOREWORD

#### Who to talk to

#### **Cold Spring**

David Anderson, Branch Manager

#### **Carrico/Fort Thomas**

Pam Posik, Branch Manager

#### Newport

Chantelle Bentley Phillips, Branch Manager & Assistant Director

#### Alexandria

Noah Bartel, Branch Supervisor

#### **Outreach Services @ Newport**

Carol Freytag,

**Outreach Services Coordinator** 

#### **Administration @ Cold Spring**

JC Morgan, Director

Andrew Moorhead, Communications Melissa Yankee, Human Resources

## Board of Trustees Meeting

The Campbell County Public Library's Board of Trustees meets at 5:30 pm on the third Wednesday each month. Depending on coronavirus restrictions, the meeting may be on YouTube or in-person. Visit our website for the most current information. During the pandemic, all in-person board meetings will be at the **Newport Branch** since meeting rooms at the other branches are being used to quarantine items. All board meetings are open to the public. Next meeting dates are: Feb. 17, March 17 & April 21.



## We suggest

## STAFF RECOMMENDATIONS: OUR FAVORITE BOOKS BY BLACK AUTHORS



#### Their Eyes Were Watching God by Zora Neale Hurston

It offers a deep portrayal of the American south and one woman's journey to find freedom and power within herself. Sometimes gritty, sometimes soft, always honest.

- Kelsey Stratton, adult outreach services assistant



#### **Hidden Figures** by Margot Lee Shetterly

I love history and finding out about events that are not written about in textbooks. These women were amazing on so many levels.

— Toni Reinke, library page, Newport Branch



#### The Weight of the Stars by K. Ancrum

K. Ancrum's books are beautifully written and her characters are so lovable. *The Weight of the Stars* is my favorite of her works. It's about Ryann Bird, a teenage orphan taking care of both her younger brother and his infant son. She thinks her future is limited by her current circumstances until she meets Alexandria, a prickly girl with whom she shares a fascination with space.

- Leah Byars, collection services assistant



## The Field Guide to the North American Teenager by Ben Phillipe

It's funny and the main character is relatable in a snarky, introverted kind of way.

— Lisa Kuhn, patron services assistant, Newport Branch



#### **New Kid** by Jerry Craft

This graphic novel tells the story of Jordan Banks, who experiences culture shock when he first enrolls at a private school. It shows how even though he doesn't necessarily want to attend, once he makes friends he can eventually enjoy where he is.

— Rodney Harris, patron services assistant, Newport Branch



#### Dream Big Little One by Vashti Harrison

It's a lovely board book adaptation of Vashti Harrison's *Little Leaders: Bold Women in Black History*, which is made for little ones who aren't ready to settle in for a longer read.

 $-- {\sf Amy \, Carroll, \, adult/teen \, programming \, coordinator, \, Cold \, Spring \, Branch}$ 



Are you related to a famous historical figure? Does royal blood run in your family? Trace your family's lineage using Ancestry Library Edition from the comfort of your own home. Uncover immigration records, history, photos and more pulled from over 7,000 available databases. The program is accessible via remote access through the end of March, courtesy of ProQuest and Ancestry.com. For more info, visit www.cc-pl.org/ancestry-library-edition.

# Learn Something New with Universal Class

Level up your knowledge with Universal Class, a free service with your library card that offers over 500 online courses. The classes are designed and led by professionals. There's a variety of subjects to choose from, whether you want to dive into psychology, brush up on your grammar or learn business skills. They include videos, assignments, quizzes, tests and options to connect with other learners – all at your own pace. Learn more at www.cc-pl.org/universal-class.





## **Meet Your Book Club Match,** continued from cover

The library offers a dozen groups for readers of all ages and interests to connect with one another over a shared love – reading. No strings attached: book clubs operate on a drop-in basis.

Book clubs for kids and tweens are currently held only through Zoom. For adult and teen book clubs, you can opt to attend the meeting via Zoom or in-person. Registration is required for all book clubs. Programs will move to Zoom-only if the county is in the red zone for COVID-19. You can check out all our offerings and register to attend at www.cc-pl. org/book-clubs.

Here are a few that might make for a perfect "match."

#### **Coffee & Conversation**

Meets 2 pm, 2nd Tuesday of the month

Morgan Lockard, Carrico/Fort Thomas Branch adult/teen services librarian, heads this club meant for adults.

Though Coffee & Conversation is relatively young – it formed around a year and a half ago – Lockard said she is proud of the members' abilities to discuss topics in a friendly, honest way. Join and you may even be exposed to a genre you've yet to explore.

"If you have a great anecdote that relates to the book's subject then we encourage you to share it," Lockard said. "I enjoy how well this group can connect any book to their own life experiences and what is going on in the world around us."





#### Homeschool Book to Movie Club

Meets 11 am, 3rd Thursday of the month

It's a question that has been posed for generations: "Which do you prefer – the book or the movie?" It's also the basis for this club aimed at homeschoolers ages 8-12. Launched in January, Brittany Parr, Cold Spring Branch children's services programmer, has wanted to bring the idea to life for quite some time.

Each month the club convenes to chat about a book and its film counterpart. Register and get a copy of the month's book to keep.

"I think children have so many different options for entertainment now, which is why I wanted to incorporate the movie idea," Parr said. "Maybe a child watched the movie and loved it so much it got them interested in picking up the book. Then the next book they read before the movie."

As for Parr's take on the age-old debate? She's torn!

#### **Alexandria Book Club**

Meets 7:30 pm, 3rd Thursday of the month

Leading Alexandria Book Club was entirely new ground for Noah Bartel, Alexandria Branch supervisor. Prior, he hadn't participated in one. But, since he began, there have been "tons of good times and laughter."

"Book clubs allow us to offer a more interactive, conversational aspect to our selection," Bartel said. "Not only that but it facilitates an environment to discuss our differences and celebrate the diversity we have in Campbell County."

Plus, as he points out, you may just leave with a better understanding of the book by hearing different interpretations. Still on the fence about joining? Take it from Bartel: "I'd say, 'Just give it a whirl.""

#### **Tween Book Club**

Meets 4 pm, 2nd Friday of the month

Jessi Holloway, Newport Branch children's services programmer, runs the Tween Book Club, which participants (ages 8-14) can register for and receive a copy of the month's book.

"I've been proud of the level of empathy and wisdom I've heard so far in the tweens," Holloway said. "Kids aren't given enough credit for their intelligence and insight into things we think are above them. When someone is there to guide a conversation in an age-appropriate way, you really hear some wonderful comments."



# Adults

#### **February Calendar**



#### **Zoom Programs**

Registration is required for these online programs. Registrants will receive an email with the login information on the day of the program. These are live events only offered at the time and date listed. You are not required to have a Zoom account to join.

#### **Healthy Choices for Every Body**

6:30 - 8 pm Wednesdays Feb. 3 - "Meal Planning"

Feb. 10 - "Food Safety"

This Zoom series is meant to help families plan healthy meals from start to finish. Melissa Pilcher, nutrition education assistant from the Campbell County Extension Office, will teach skills from how to budget to how to cook. Register.

## A Deeper Dive Into Your Car with Mechanic Shop Femme

7-8:30 pm Wednesday, Feb. 3 Chaya Milchtein of Mechanic Shop Femme returns to guide you through more complex car maintenance topics like tune-ups, transmission fluid, cleaning your car and more – all in an easy to understand format. Register. Teens also welcome!

#### **Yoga & Meditation**

7 pm Tuesday, Feb. 9 & Feb. 23 Instructor Phoenix Wilson will guide you through the practice of yoga and meditation during this online class. All welcome. Register.

#### Food for Thought: The Ancient Olympics

6:30-8:30 pm Tuesday, Feb. 16
The second installment of City Barbeque's
Food for Thought lecture series features
professor Kathleen Quinn debunking myths
and sharing the history of the ancient Greek
Olympics while looking ahead to the Tokyo
2021 Olympics. Those who attend will have a
chance at winning a City Barbeque gift card.

#### **Hybrid Programs**

Programs are a mix of Zoom and in-person.
Registration is required. When registering
online, you will have the option to designate
whether you will attend via Zoom or in-person.
Programs will move to Zoom only if the county
is in the red zone for COVID-19.

#### You've Been Booked

7 - 8:45 pm Monday, Feb. 1

The Wind in the Willows by Kenneth
Grahame. Open to both adults and teens.
Register. In-person meeting at

Cold Spring Branch.

#### **Newport Book Club**

7 pm Tuesday, Feb. 2

**The Silent Patient** by Alex Michaelides. Register. In-person meeting at **Newport Branch**.

#### **Brown Bag Book Club**

Noon Wednesday, Feb. 3

**The Dry** by Jane Harper. Register. In-person meeting at **Carrico/Fort Thomas Branch**.

#### **Coffee & Conversation**

2 pm Tuesday, Feb. 9 **Banking on Trouble** by Kathi Reed.
Register. In-person meeting at **Carrico/Fort Thomas Branch**.

#### **Cup of Crime Book Club**

7 pm Wednesday, Feb. 10

**The Book Woman of Troublesome Creek** by Kim Richardson. Register. In-person meeting at **Cold Spring Branch**.



#### **Tuesday Book Club**

10 - 11:30 am Tuesday, Feb. 16

**No One is Coming to Save Us** by Stephanie Powell Watts. Register. In-person meeting at **Cold Spring Branch**.

#### Young Adult for Grown Adults Book Club

7 pm Tuesday, Feb. 16 **Turtles All the Way Down** by John Green.

Register. In-person meeting at **Newport Branch.** 

#### **Alexandria Book Club**

7:30-8:30 pm Thursday, Feb. 18 *The Great Alone* by Kristin Hannah. Register. In-person meeting at **Alexandria Branch**.

#### **Real Men Read**

7-9 pm Thursday, Feb. 25 *Manhattan Beach* by Jennifer Egan. Register. In-person meeting at **Cold Spring Branch**.

#### **Play Online**

## Dungeons and Dragons on Roll20

5 – 8 pm Friday, Feb. 5

Join Dungeon Master Clara as she leads you through a virtual D&D adventure! All you will need is your computer and an internet connection. Register. Ages 13+.

#### Take It & Make It

Register for these programs to be put on a list to pick up a Take & Make bag with all supplies and instructions needed. The bags must be picked up at the designated branch by the date and time listed and are available starting a week before.

#### **Pen Pal Program**

Noon Monday, Feb. 8

Connect with a new friend via our Pen Pal Program! Register and the library will pair you with a random individual. Take & Make bags at **Newport Branch**.

#### **Love You to Pieces**

6 pm Monday, Feb. 8

This cute craft takes the best part of puzzles and Valentine's Day and pieces them together. Register. Take & Make bags at

Newport Branch.

#### **Galentine's Day**

6 pm Thursday, Feb. 11 Celebrating Galentine's Day at home? We've got you covered. Kits include a tea bag, waffle snack and a fun Galentine's Day craft. Register. Take & Make bags at

Carrico/Fort Thomas Branch.

#### **YouTube Programs**

Go to YouTube.com and type campbellkylib in the search bar to see all of our YouTube programs, both past and present. New videos premiere at the time and date listed.

## Tech Tutorial: Kentucky Libraries Unbound

6 pm Thursday, Feb. 25
Learn how to use Kentucky Libraries
Unbound's website to search for what you
want, check out or place items on hold, and
download or use your items on your
preferred device.

# Teen

#### **February Calendar**



#### **Zoom Programs**

Registration is required for these online programs. Registrants will receive an email with the login information on the day of the program. These are live events only offered at the time and date listed. You are not required to have a Zoom account to join.

## Deeper Dive into your Car with Mechanic Shop Femme

7-8:30 pm Wednesday, Feb. 3 See description on page 6.

#### **Among Us with the Library!**

6:30 pm Wednesday, Feb. 10
Will you help save your fellow crewmates
as you perform tasks to stay alive or betray
your crew as the Imposter? Join us as we play
some rounds of the online game Among Us!
Register.

#### **Anti-Valentine's Day**

4 pm Thursday, Feb. 11
Celebrate Anti-Valentine's Day with us on
Zoom! Treats can be picked up at the **Newport** 

**Branch** up to three days before the event. Register.

#### **Tween Book Club**

4 pm Friday, Feb. 12

**Megabat** by Anna Humphrey. Register and you can keep a copy of the book while supplies last. Ages 8-14.

#### **Teen Anime Club**

5-7 pm Monday, Feb. 15 Hang out with us as we watch a few episodes of anime, talk about manga and have some fun! Register. Ages 12-19.

## How to Make a Graphic Novel with Shannon Wright

10 am Saturday, Feb. 20 See description on page 10.

#### **Virtual Teen Hangout**

5-7 pm Monday, Feb. 22 Drop into this virtual Teen Hangout and see your library friends! Register.

## Kentucky Science Center Virtual Weather Expo

4-5:30 pm Friday, Feb. 26 Explore air pressure, lightning and how people have adapted to various types of weather. Register.

#### **Hybrid Programs**

Programs are a mix of Zoom and in-person.
Registration is required. When registering
online, you will have the option to designate
whether you will attend via Zoom or in-person.
Programs will move to Zoom only if the county
is in the red zone for COVID-19.

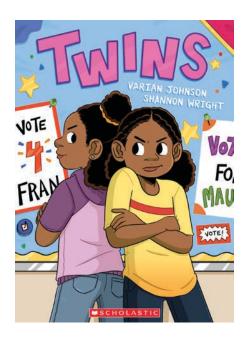
#### You've Been Booked

7 - 8:45 pm Monday, Feb. 1 See description on page 6.

#### **Play Online**

## Dungeons and Dragons on Roll20

5 – 8 pm Friday, Feb. 5 See description on page 7. Ages 13+.



## How to Make a Graphic Novel with Shannon Wright

#### **Minecraft Club**

5 - 7 pm Monday, Feb. 8 Join local players in the virtual world of Minecraft using the library's server. All you need is a Java Minecraft account. For questions, email cgerner@cc-pl.org. Ages 8-14.

#### **CCPL Roblox Club**

4 pm Saturday, Feb. 27 Play a different Roblox game every month with local kids on private servers hosted by the library. Ages 8-14. Register.

#### Take It & Make It

Register for these programs to be put on a list to pick up a Take & Make bag with all supplies and instructions needed. The bags must be picked up at the designated branch by the date and time listed and are available starting a week before.

#### **Painted Unicorns for Teens**

5 pm Wednesday, Feb. 17 Create a whimsical ceramic unicorn. Register. Take & Make bags at **Carrico/Fort Thomas Branch**.



#### **Paper Tassels**

4 pm Friday, Feb. 19

This craft is a creative way to add decoration to just about anything you can think of – handmade garland, best friend keychains and more. Register. Take & Make bags at **Newport Branch**.



#### Zen Garden

5 pm Thursday, Feb. 25 Add some relaxation to your life with a zen garden. Register. Take & Make bags at **Newport Branch**.

#### YouTube Programs

Go to YouTube.com and type campbellkylib in the search bar to see all of our YouTube programs, both past and present. New videos premiere at the time and date listed.



#### **Tween Scene: Tiny Cooking**

4 pm Friday, Feb. 5

Has baking ever made you nervous? Try making it smaller! Miss Jessi will show off desserts in their miniature forms that you can recreate at home in their actual sizes. Ages 8-14.

# Children

#### **February Calendar**



#### **Zoom Programs**

Registration is required for these online programs. Registrants will receive an email with the login information on the day of the program. These are live events only offered at the time and date listed. You are not required to have a Zoom account to join.

#### **Thursday Morning Story Times**

10 am Thursdays

Feb. 4 with Miss Brittany

Feb. 11 with Miss Molly

Feb. 18 with Miss Nina

Feb. 25 with Miss Jennifer

Join us for story times via Zoom which include stories and learning activities to help your child develop pre-literacy skills. Register. Ages 2-5.

#### If You Give a Kid a Book Club

4:30 pm Thursday, Feb. 11

A Bike Like Sergio's by Maribeth Boelts. Register and you can keep a copy of the book while supplies last. Grades 1-5.

#### **Tween Book Club**

4 pm Friday, Feb. 12 See description on page 8. Ages 8-14.

#### Show and Tell

4 pm Friday, Feb. 12 Bring your favorite pet/toy/creation and give a brief, family-friendly presentation about it. Everyone who joins will be given a chance to share their special item and answer questions. Register.

#### **Puppy Tales**

2-3:30 pm Saturday, Feb. 13 Read a story or two to a specially trained therapy dog via Zoom! Sessions will be 15 minutes. Library staff will contact you to schedule a specific time. Register.

#### Homeschool Book to Movie Club

11 am Thursday, Feb. 18

**The Watsons Go To Birmingham** by Christopher Paul Curtis. Register for this program to get a copy of the book to keep while supplies last. Ages 8-12.

## How to Make a Graphic Novel with Shannon Wright

10 am Saturday, Feb. 20 Learn about the art of cartooning with Shannon Wright, illustrator of the graphic novel *Twins*, during this Zoom event. Participants will be entered in a drawing for a copy! Grades 1-5; tweens and teens welcome.

#### **Cam's Kids Book Club**

4:30 pm Tuesday, Feb. 23

If Pluto Was a Pea by Gabrielle S.

Prendergast. Register for this program to get a copy of the book to keep. Grades 1-5.

#### Minute to Win it

4 pm Wednesday, Feb. 24 Compete in fun 60-second challenges using household items. Kits will be provided with all supplies needed at the **Alexandria Branch** starting Wednesday, Feb. 17. Register.

#### Play Online Minecraft Club

5 - 7 pm Monday, Feb. 8 See description on page 9. Ages 8-14.



#### **CCPL Roblox Club**

4 pm Saturday, Feb. 27 See description on page 9. Ages 8-14.

#### Take It & Make It

Register for these programs to be put on a list to pick up a Take & Make bag with all supplies and instructions needed. The bags must be picked up at the designated branch by the date and time listed and are available starting a week before.

#### Fleece Pillow

4 pm Friday, Feb. 5 Stuff and tie a peace sign or a football pillow. Register. Take & Make bags at **Carrico/Fort Thomas Branch**. Grades 1-5.

#### **Galaxy Rocks**

4 pm Monday, Feb. 15 Make your own galaxy with the help of some paint, a toothbrush and a rock. Register. Take & Make bags at **Cold Spring Branch**. Grades 1-5.

#### Masterpiece Makers: Jean-Michel Basquiat

4 pm Tuesday, Feb. 16

Learn about artist Jean-Michel Basquiat and his art style and then make art inspired by his work. Register. Take & Make bags at **Newport Branch**. Grades 1-5.

#### Ninja Stress Balls

4 pm Wednesday, Feb. 17 Make a fun, squishy ninja stress ball. Register. Take & Make bags at **Alexandria Branch**. Grades 1-5.

#### **YouTube Programs**

Go to YouTube.com and type campbellkylib in the search bar to see all of our YouTube programs, both past and present. New videos premiere at the time and date listed.

#### Tween Scene: Tiny Cooking

4 pm Friday, Feb. 5 See description on page 9. Ages 8-14.

#### **Baby Time**

10 am Tuesdays Feb. 2 with **Miss Arden** Feb. 9 with **Miss Molly** Feb. 16 with **Miss Nina** Feb. 23 with **Miss Joyce**  Help build your baby's language skills through engaging and interactive songs, rhymes, simple movement games and books. Ages newborn – 2.

#### Valentine's Day Science

4 pm Friday, Feb. 12

Have you ever been curious about what to do with leftover candy hearts? Did you know you can make them dance? We will learn how to make this easy "Dancing Hearts" experiment using simple kitchen ingredients.

#### **CCPL Reads to Their Pets**

4 pm Friday, Feb. 19

Books and pets! What could be better? This month we'll have Mackenzie Manley, Public Relations Coordinator, reading to her cat, Momo and Beth Eifler, Collection Services Coordinator, reading to her dogs, Murphy, Ruby and Annabelle.



#### **Cold Spring Branch**

3920 Alexandria Pike Cold Spring, KY 41076 859-781-6166 — email: csinfo@cc-pl.org

#### **Carrico/Fort Thomas Branch**

1000 Highland Avenue Fort Thomas, KY 41075 859-572-5033 — email: ftinfo@cc-pl.org

#### **Newport Branch**

901 East Sixth Street Newport, KY 41071 859-572-5035 — email: nwinfo@cc-pl.org

#### **Alexandria Branch**

8333 Alexandria Pike Alexandria, KY 41001 859-572-7463 — email: alinfo@cc-pl.org

#### **Library Express**

Pick up holds and return items
Silver Grove — Firehouse
Melbourne — St. Philip Parish Center

#### Hours

## Cold Spring, Carrico/Fort Thomas and Newport Branches

 $\begin{array}{ll} Monday\text{-}Friday & 11\ am-7\ pm \\ Saturday\ \&\ Sunday & 1\ pm-5\ pm \end{array}$ 

**Alexandria Branch** 

Tuesday-Friday 11 am – 7 pm Saturday 11 am – 5 pm Sunday & Monday Closed

#### **Services**

Patron Services: 859-572-5041 Storytelling: 859-572-5039 **Download books & music:** https://kyunbound.overdrive.com **Download the library app:** 

www.cc-pl.org/app

Visit us online @ www.cc-pl.org

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### LOOKING AHEAD

#### **STEAM Month**

Celebrate science, technology, engineering, art and math via programs for all ages throughout March. Hang out with the Cincinnati Museum Center on March 24 at 4:30 pm for their Zoom presentation of "Incredible Insects."

Commemorate Pi Day, aka March 14, with our YouTube special. Test your knowledge with a STEAM Trivia Night for adults on Zoom March 26 at 7 pm. Plus, read STEAM books and track your reading on the Beanstack app for the chance to win a \$60 Amazon gift card! Look for more details in the March newsletter or on our website.



#### **ADA Compliance Statement**

The Library makes every reasonable effort to provide equal access to all patrons. Please contact access@cc-pl.org or call ext. 8 at your local branch at least 72 hours prior to an event to arrange for accommodation. All facilities and meeting rooms are ADA compliant.